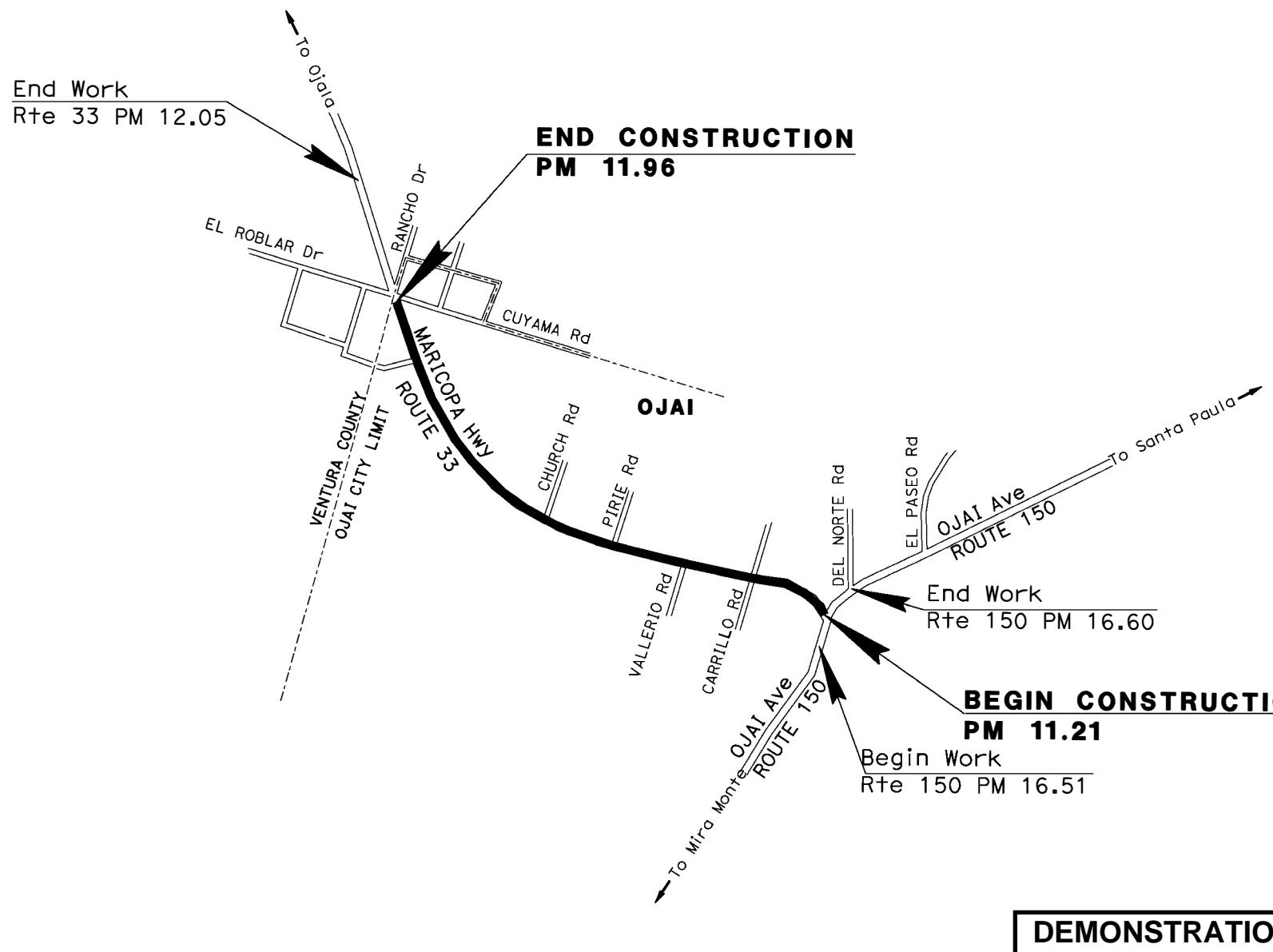


APPROVED AS TO IMPACT ON STATE FACILITIES AND CONFORMANCE WITH APPLICABLE STATE STANDARDS AND PRACTICES AND THAT TECHNICAL OVERSIGHT WAS PERFORMED.	INDEX OF PLANS			
	SHEET	NO.	DESCRIPTION	
1 TITLE AND LOCATION MAP				
2-15 PAVEMENT DELINEATION AND SIGN PLANS AND DETAILS				
5-19 NUMINA SENSOR LOCATIONS				

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
PROJECT PLANS FOR CONSTRUCTION ON  
STATE HIGHWAY  
IN VENTURA COUNTY  
IN THE CITY OF OJAI  
FROM ROUTE 150 TO EL ROBLAR DRIVE

TO BE SUPPLEMENTED BY STANDARD PLANS DATED 2018



DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT No. 720-AOP-2411

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	Sheet No.	Total Sheets
07	VEN	33	11.21/11.96	1	



CALTRANS  
PERMIT PLANS  
Sep 28, 2020  
ATTACHED TO  
PERMIT NO. 07-20-A-OP-2411

Eric Widstrand 9/14/2020  
PROJECT ENGINEER  
REGISTERED CIVIL ENGINEER  
Eric M. Widstrand  
No. C79367  
Exp. 3/31/2022  
CIVIL  
STATE OF CALIFORNIA

PLANS APPROVAL DATE  
THE STATE OF CALIFORNIA OR ITS  
OFFICERS OR AGENTS SHALL NOT BE  
RESPONSIBLE FOR THE ACCURACY OR  
COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

Toole Design  
527 W. 7th St, Suite 701  
Los Angeles, CA 90014  
CITY OF OJAI  
401 S. VENTURA STREET  
OJAI, CA 93023  
CONTRACT No. 07-342204  
PROJECT ID 0717000274

LAST REVISION DATE PLOTTED => 06-JUL-2020  
00-00-000 TIME PLOTTED => 08:28

THE CONTRACTOR SHALL POSSESS THE CLASS (OR CLASSES)  
OF LICENSE AS SPECIFIED IN THE "NOTICE TO BIDDERS."

# GENERAL DRAWING NOTES

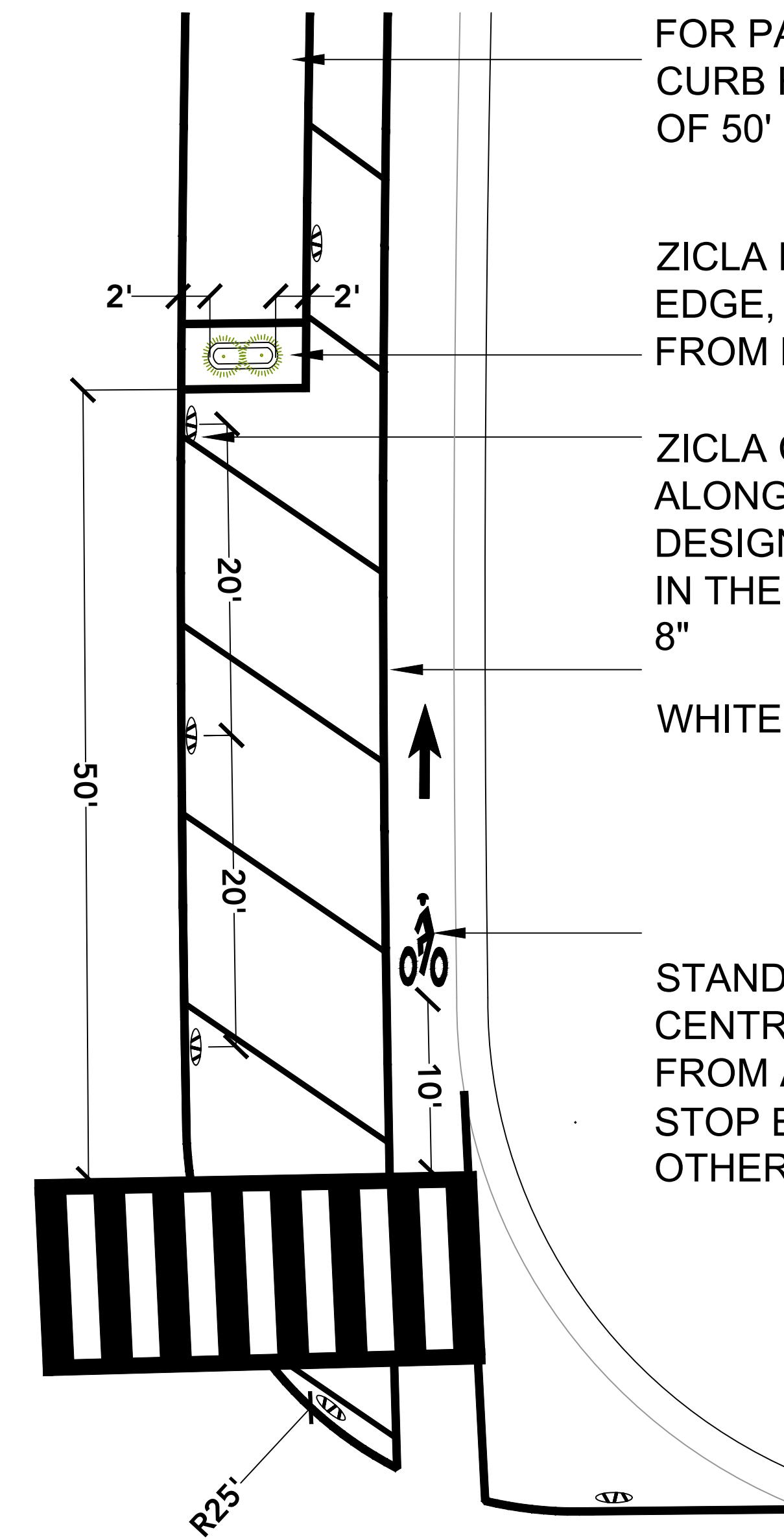
1. GRAY STRIPING INDICATES EXISTING STRIPING ALONG MARICOPA HWY
  2. RED STRIPING INDICATES EXISTING STRIPING TO BE REMOVED FOR DEMONSTRATION, AND WILL BE PUT BACK IN PLACE AT THE END OF THE DEMONSTRATION
  3. GREEN CONFLICT ZONE MARKINGS LOCATED AT ALL DRIVEWAYS AND INTERSECTIONS (SEE DETAIL TO THE RIGHT)
  4. DRIVEWAYS & INTERSECTIONS ARE STANDARDIZED WITH ROUNDED CURB EXTENSIONS. ALL CURB RADII RANGING FROM 15' TO 25'
  5. FOR PARKING SPACES IN LOCATIONS WITH A CURB RADIUS OF 15', A TANGENT LENGTH OF 20' MIN. WILL BE PROVIDED - FOR LOCATIONS WITH A CURB RADIUS OF 25', A TANGENT LENGTH OF 50' MIN. WILL BE PROVIDED TO ACCOMMODATE NECESSARY SIGHT DISTANCE
  6. 2' GUTTER IS FROM SURVEY PROVIDED BY PERMANENT PROJECT CONSULTANT, AND FIELD VERIFIED 8/13/2020 BY CITY OF OJAI DEPARTMENT OF PUBLIC WORKS.
  7. DELINEATORS THAT CONFLICT WITH MANHOLE/SEWER ACCESS TO BE VERIFIED IN-FIELD AND ADJUSTED DURING IMPLEMENTATION AS NECESSARY

# MATERIAL SPECIFICATIONS

1. BUFFER HATCH: WHITE HOTLINE TRAFFIC PAINT 6" WIDE.
  2. BIKE LANE/PARKING STRIPING: WHITE HOTLINE TRAFFIC PAINT 6" WIDE (SEE PDF PAGES 24-33)
  3. CONFLICT ZONE MARKINGS: GREEN HOTLINE TRAFFIC PAINT
  4. CLOSING TURN LANES: YELLOW HOTLINE TRAFFIC PAINT 6" WIDE
  5. DELINEATORS: ZICLA CYCLE LANE SEPARATOR (SEE PAGES S15-S17 FOR DETAILS)
  6. PLANTERS IN THE PARKING LANE: ZICLA PLANTER (SEE PAGES S15-S17 FOR DETAILS)
  7. PROJECT INFORMATION BANNERS TO BE ATTACHED TO EXISTING LIGHT POLES WHERE INDICATED ON THE PLAN (SEE PAGES S18-S19 FOR SPECIFICATIONS)
  8. MUTCD COMPLIANT SIGNS TO BE AFFIXED TO EXISTING POLES

# PAVEMENT MARKING DETAILS

## TYPICAL BIKE LANE EGRESS FROM A SIDE STREET DETAIL



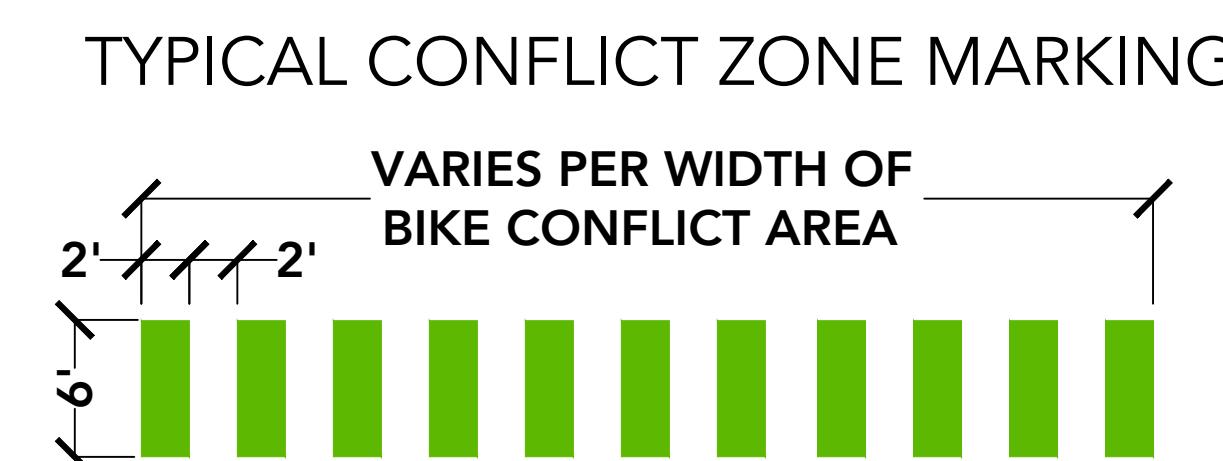
FOR PARKING SPACES IN LOCATIONS WITH A CURB RADIUS OF 25', A TANGENT LENGTH OF 50' MIN. IS BE PROVIDED

ZICLA PLANTERS (12" X 40") SPACED 40' EDGE TO EDGE, 2' AWAY FROM TRAVEL LANE AND 2' AWAY FROM BUFFER.

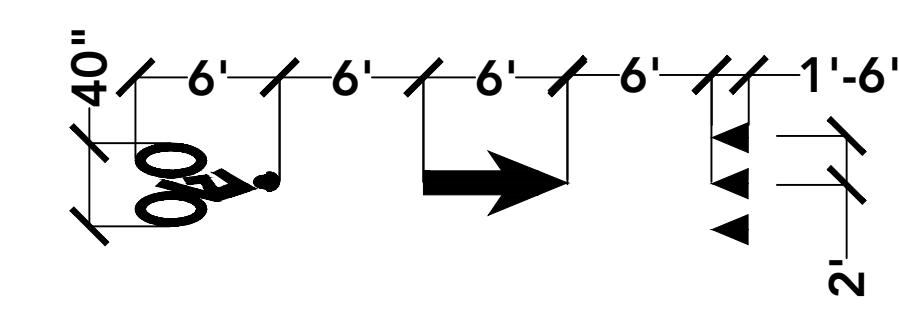
— ZICLA CYCLE LANE SEPARATOR SPACED 20' O.C.  
ALONG INSIDE EDGE OF WHITE STRIPING EXCEPT AT  
DESIGNATED CURB EXTENSIONS ON S5 AND S7, AND  
IN THE BUFFER ON S3 AND S5. DELINEATOR WIDTH IS  
8"

# WHITE HOTLINE TRAFFIC PAINT

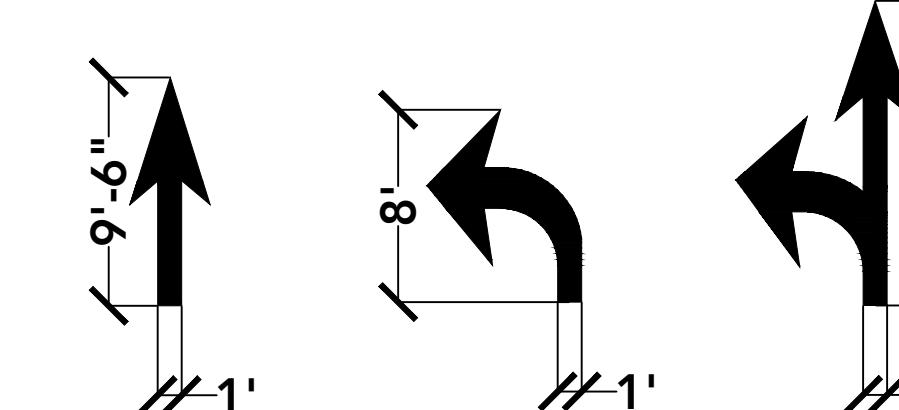
STANDARD BIKE SYMBOL TO BE PLACED  
CENTRAL TO WIDTH OF BIKE LANE AND 10'  
FROM ANY INTERSECTION, CROSSWALK, OR  
STOP BAR AND SPACED 200' APART UNLESS  
OTHERWISE NOTED



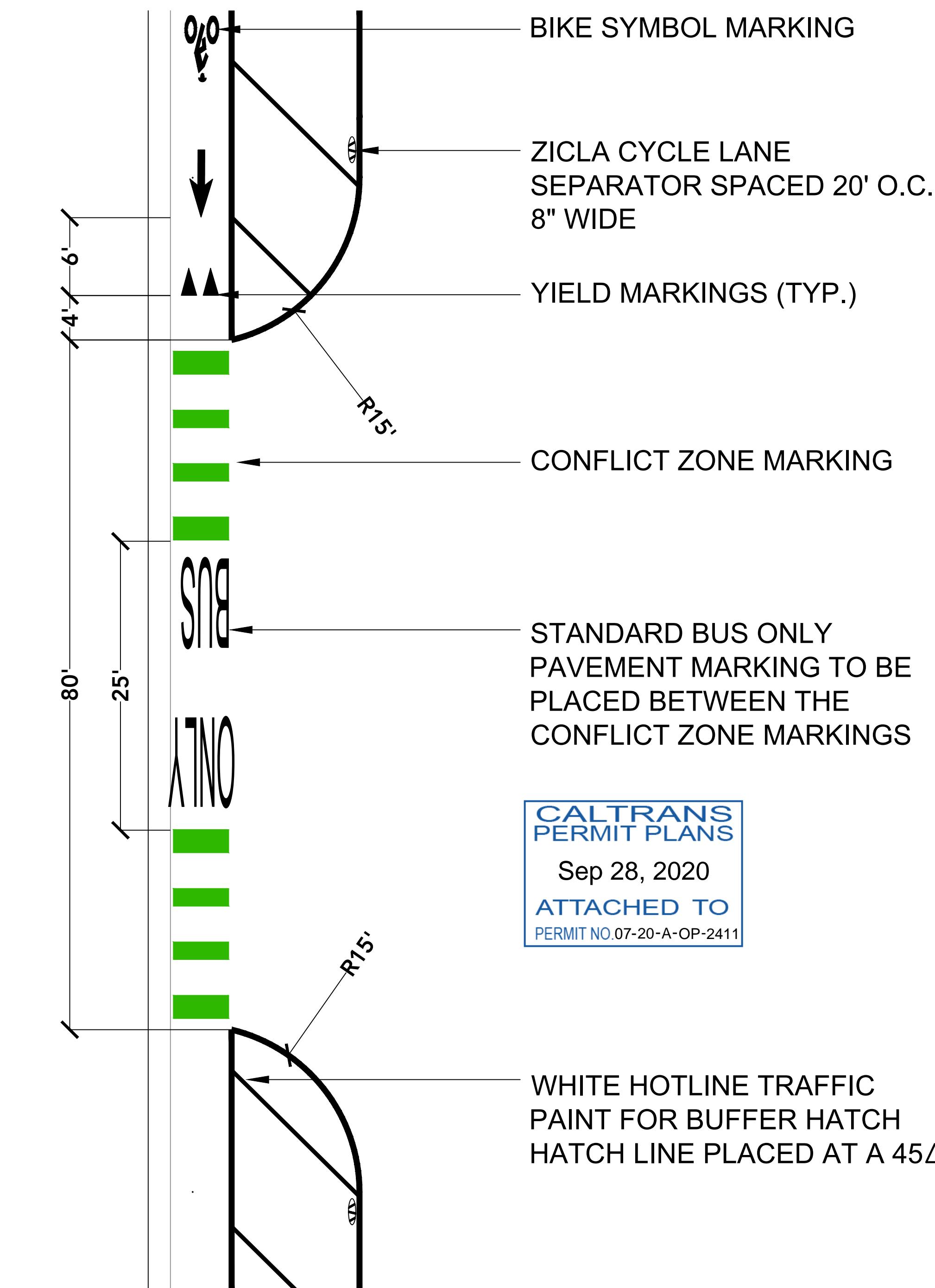
# BIKE SYMBOL / YIELD MARKINGS



## DIRECTIONAL ARROWS



## TYPICAL BUS STOP DETAIL



**CALTRANS  
PERMIT PLANS**

**Sep 28, 2020**

**ATTACHED TO**

**PERMIT NO.07-20-A-OP-2411**

# **DEMONSTRATION PROJECT CALTRANS DISTRICT 7 PERMIT # 720-AOP-2411**

# STREETPLANS

STREET PLANS INC.  
PLANNING - TRANSPORTATION - DESIGN - RESEARCH  
5879 SUNSET DRIVE, SUITE 4,  
SOUTH MIAMI, FL 33143  
305-978-6426 | STREETPLANS.ORG

# S1 MARICOPA HWY STRIPING PLAN

## DRAWING TIT

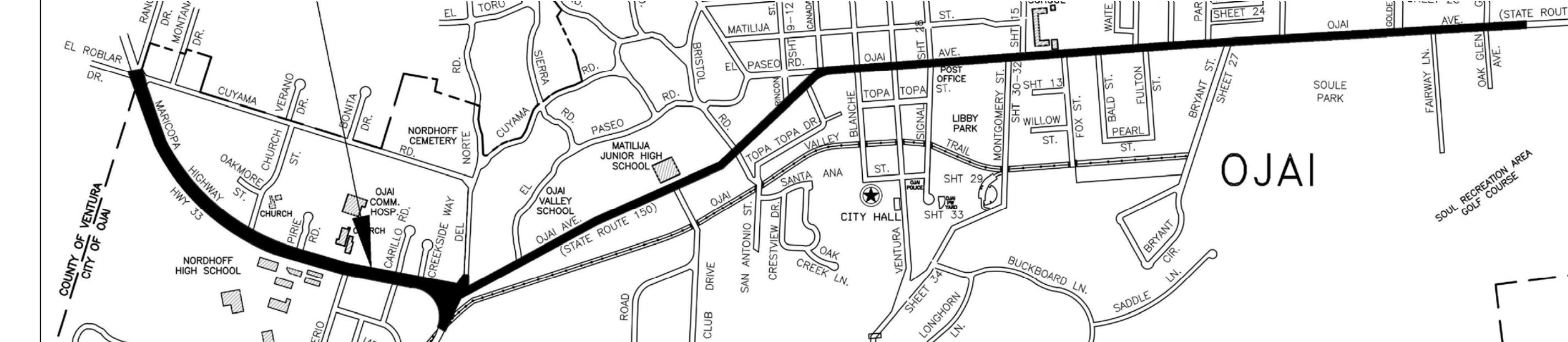
REVIEWS	SUBMISSIONS
#1 04/07/2020	#1 06/23/2020
#2 04/30/2020	#2 07/10/2020

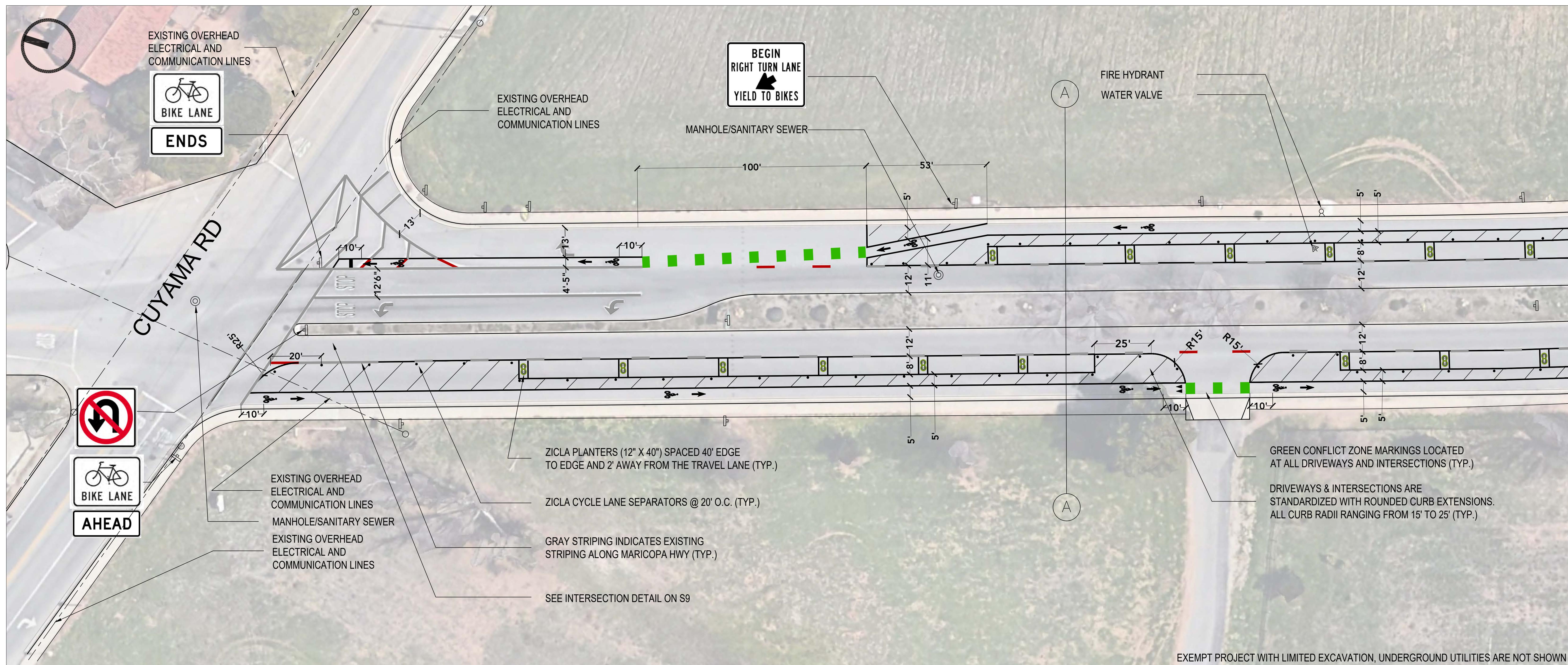
N/A

## SHEET INDEX

PAGE #	SHEET DESCRIPTION
S1.	GENERAL NOTES
S2-S8.	STRIPING DRAWINGS
S9-S14.	INTERSECTION DETAIL DRAWINGS
S15-PDF PG 33.	MATERIAL SPECIFICATIONS

## CONTEXT MA





## DEMONSTRATION PROJECT SITE PLAN

DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT # 720-AOP-2411

UTILITY LEGEND	
	LIGHT POLE
	MANHOLE/SANITARY SEWER
	WATER VALVE
	CATCH BASIN
	FIRE HYDRANT
	EXISTING SIGN POLES

**S2**

MARICOPA HWY  
STRIPING PLAN

DRAWING TITLE

REVIEWS SUBMISSIONS  
#104/07/2020 #1 06/23/2020 #3 07/31/2020  
#204/30/2020 #2 07/10/2020 #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)

1:20

SCALE

**STREETPLANS**  
Miami New York

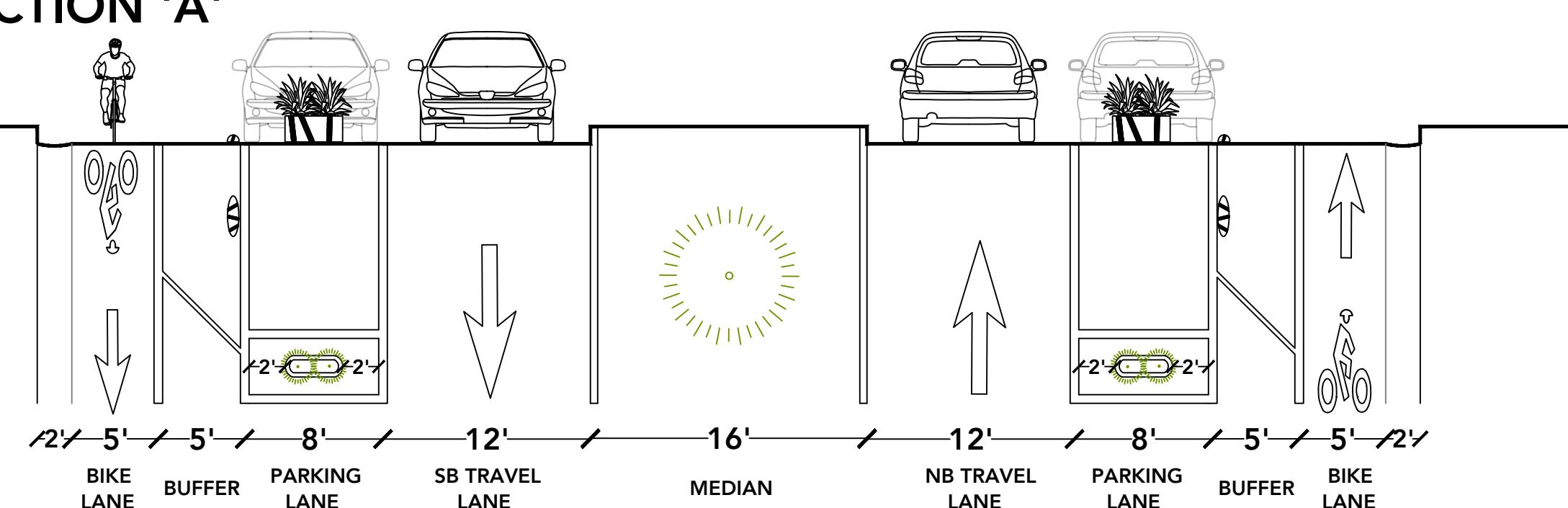
STREET PLANS INC.  
PLANNING - TRANSPORTATION - DESIGN - RESEARCH  
5879 SUNSET DRIVE, SUITE 4,  
SOUTH MIAMI, FL 33143  
305-978-6426 | STREETPLANS.ORG

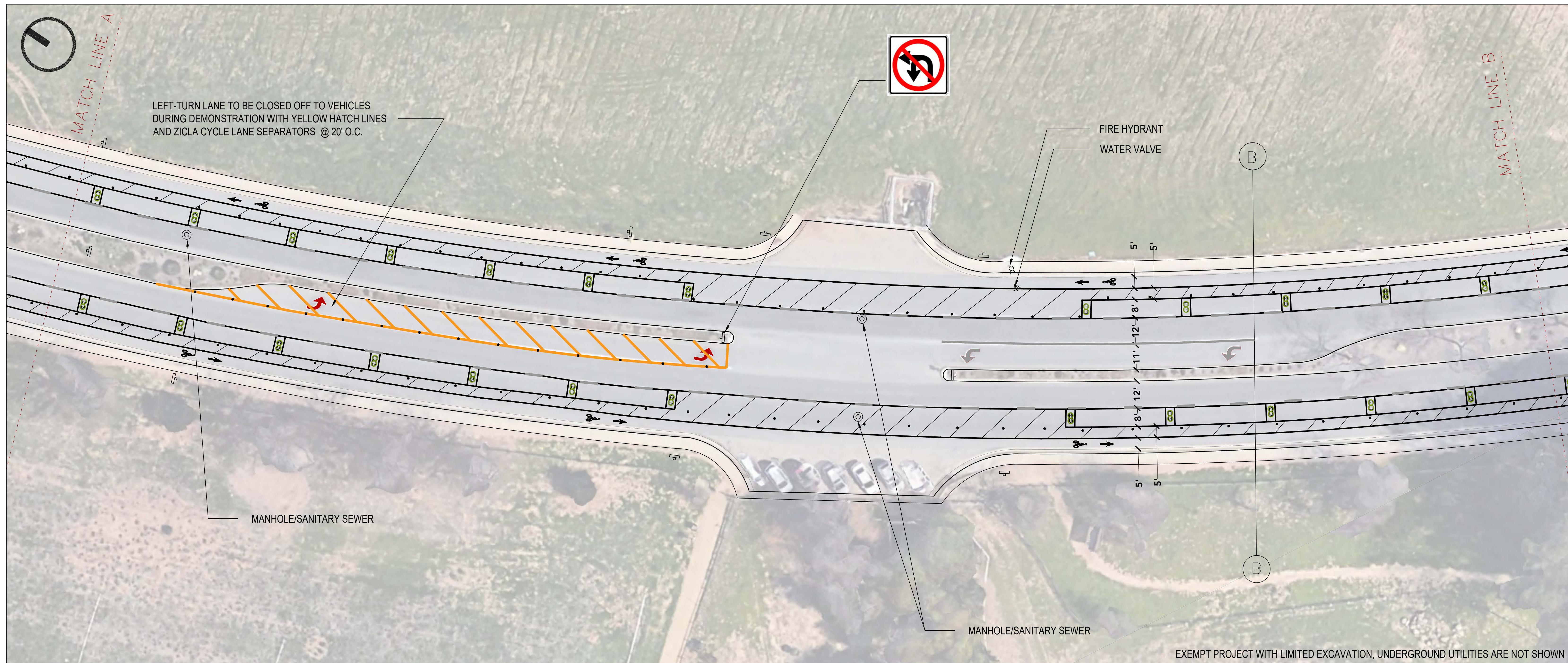
## NOTES

1. EXISTING STRIPING AND PAVEMENT MARKINGS ARE SHOWN IN GRAY. STRIPING AND PAVEMENT MARKINGS SHOWN IN RED, WHICH CONFLICT WITH THE PROPOSED BIKE LANE, ARE TO BE REMOVED DURING DEMONSTRATION.
2. PROPOSED BIKE LANE MARKINGS SHOW IN BLACK, AND CONFLICT ZONE MARKINGS IN GREEN
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## STREET SECTION 'A'

1/8" = 1'-0"





## DEMONSTRATION PROJECT SITE PLAN

**DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT # 720-AOP-2411**

UTILITY LEGEND
☀ LIGHT POLE
◎ MANHOLE/SANITARY SEWER
▲ WATER VALVE
■ CATCH BASIN
● FIRE HYDRANT
■ EXISTING SIGN POLES

**STREETPLANS**  
MIAMI NEW YORK

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**S3**

MARICOPA HWY  
STRIPING PLAN

DRAWING TITLE

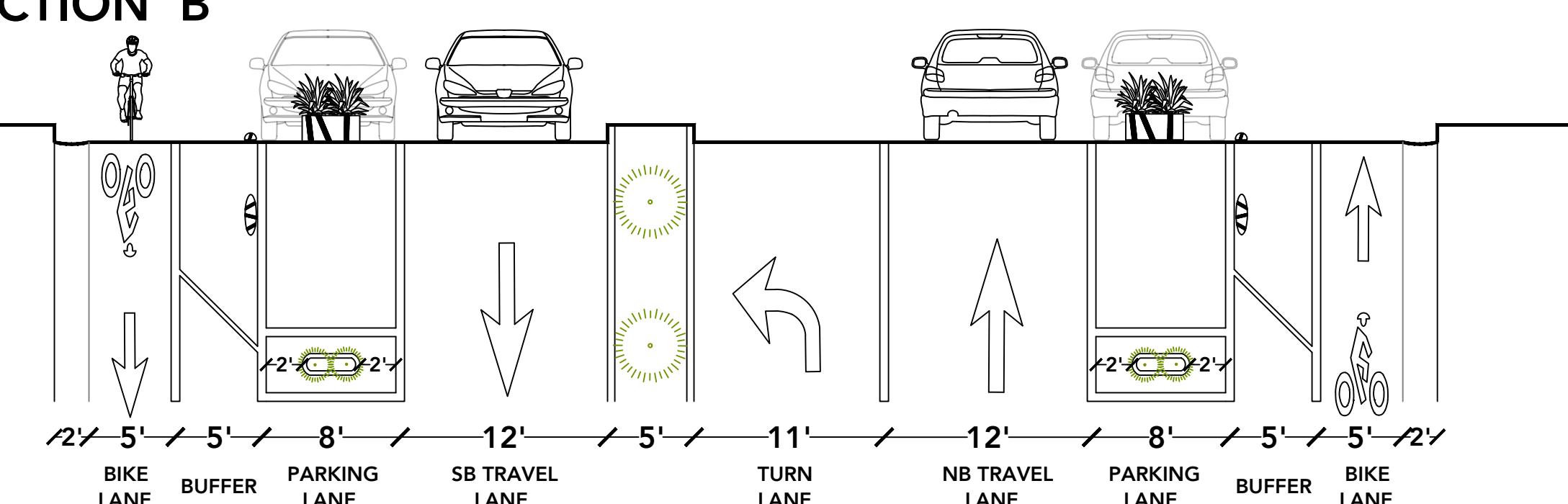
REVIEWS SUBMISSIONS  
#104/07/2020 #1 06/23/2020 #3 07/31/2020  
#2 04/30/2020 #2 07/10/2020 #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)  
1:20  
SCALE

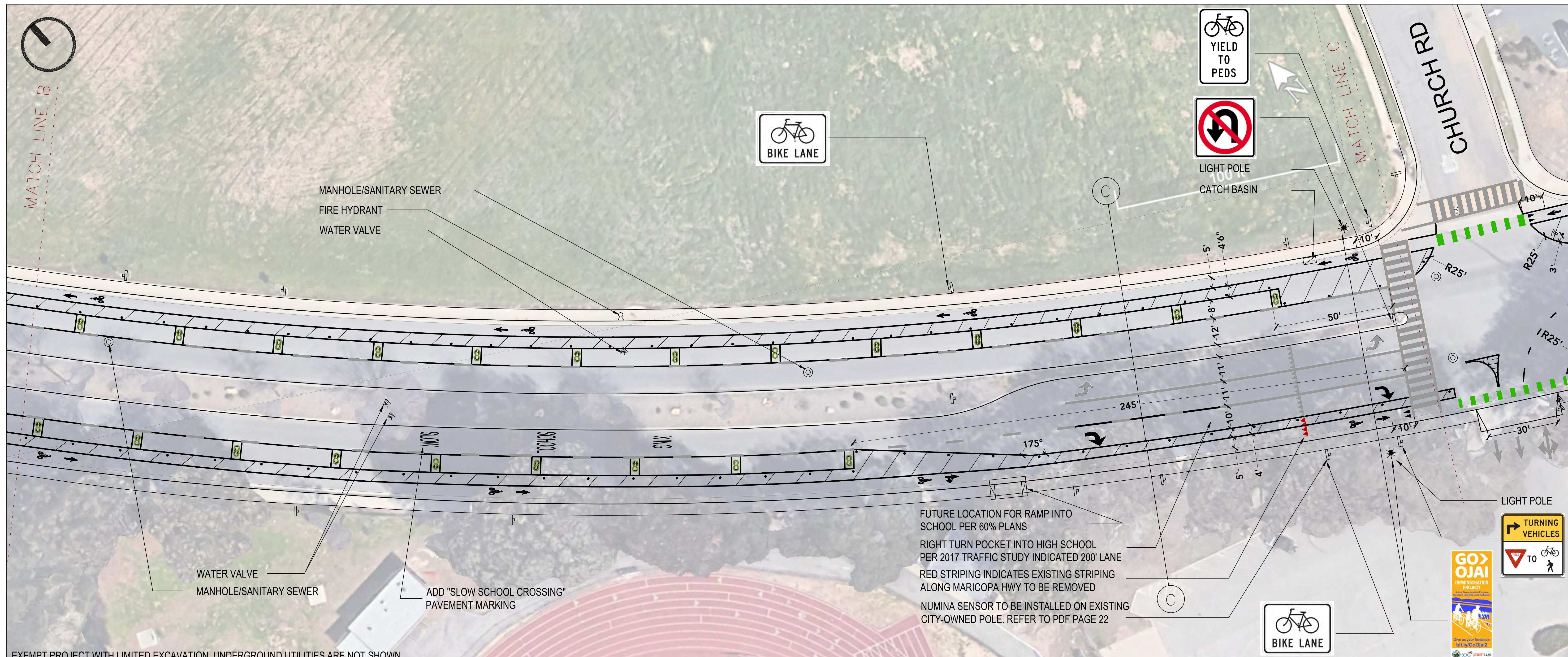
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### STREET SECTION 'B'

1/8" = 1'-0"





# DEMONSTRATION PROJECT SITE PLAN

# **DEMONSTRATION PROJECT CALTRANS DISTRICT 7 PERMIT # 720-AOP-2411**

# STREETPLANS

# S4 MARICOPA HWY STRIPING PLAN

## DRAWING TITLE

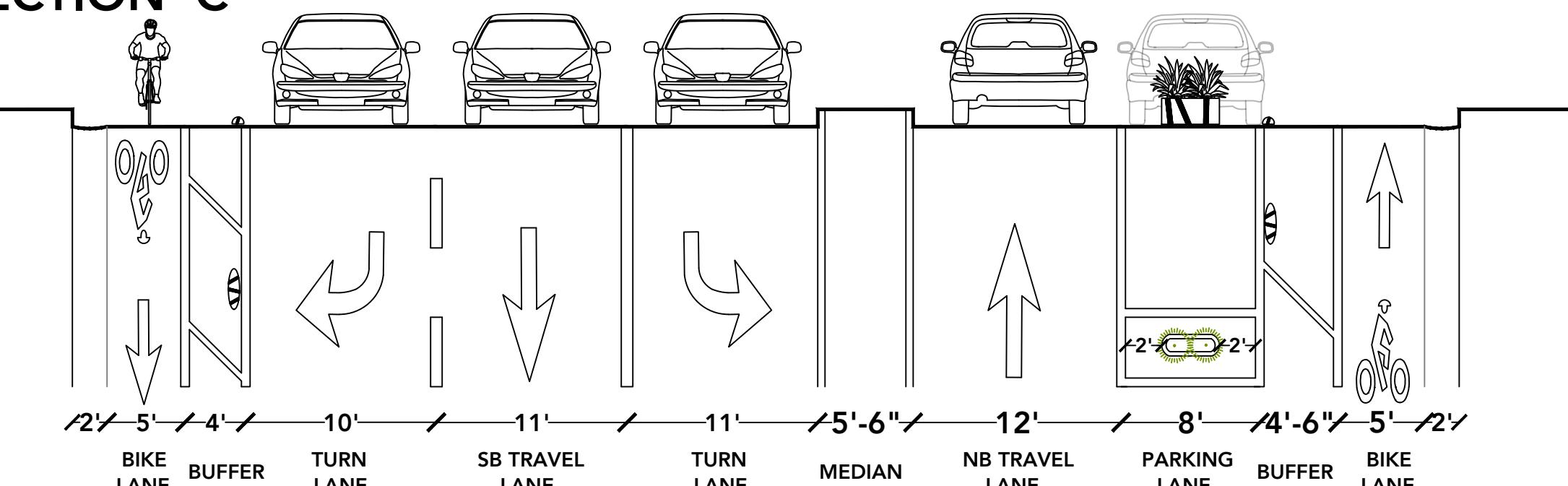
REVIEWS	SUBMISSIONS
#104/07/2020	#1 06/23/2020
#2 04/30/2020	#2 07/10/2020
	#3 07/31/2020
	#4 08/21/2020 (FINAL)
	#5 09/11/2020 (ROW C)

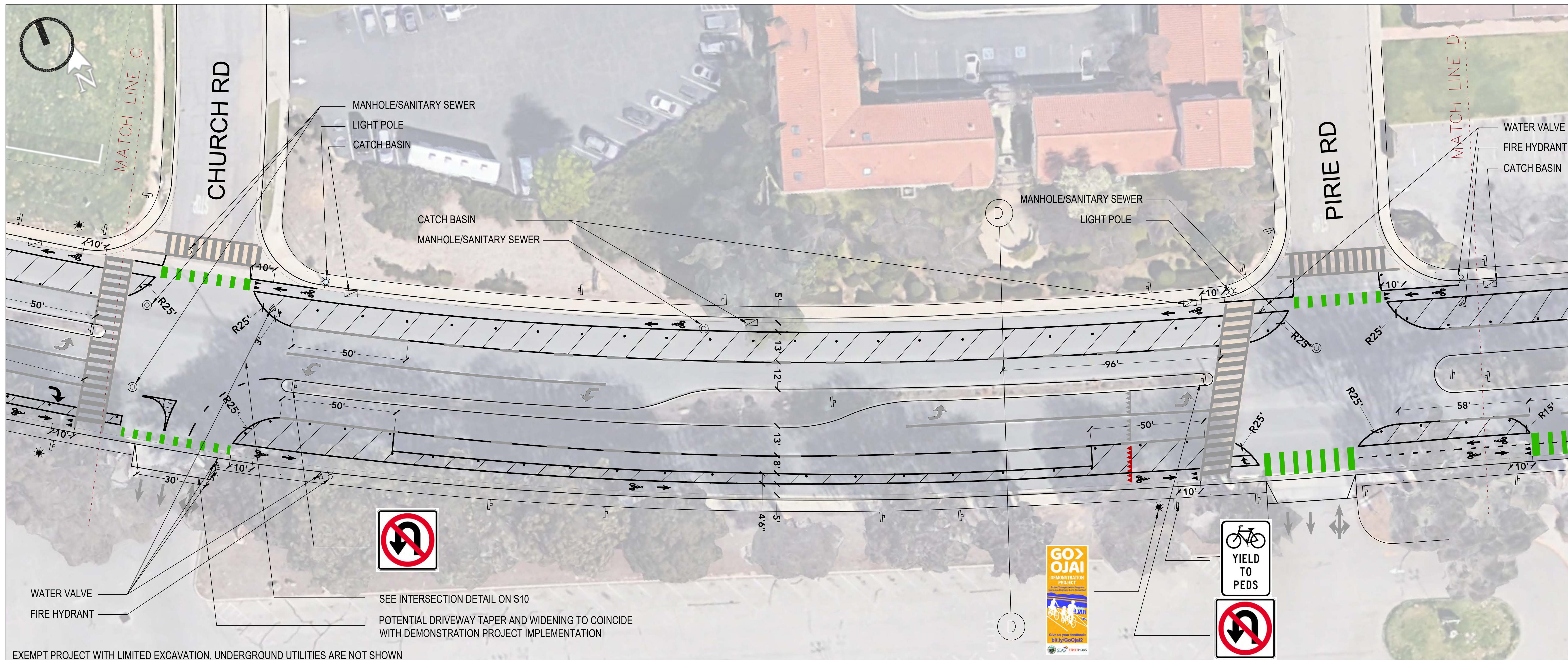
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## STREET SECTION 'C'

1/8" = 1'-0"





## DEMONSTRATION PROJECT SITE PLAN

**DEMONSTRATION PROJECT**  
**CALTRANS DISTRICT 7**  
**PERMIT # 720-AOP-2411**

**S5**

MARICOPA HWY  
STRIPING PLAN

DRAWING TITLE

REVIEWS #104/07/2020 #1 06/23/2020 #3 07/31/2020  
#2 04/30/2020 #2 07/10/2020 #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)

1:20

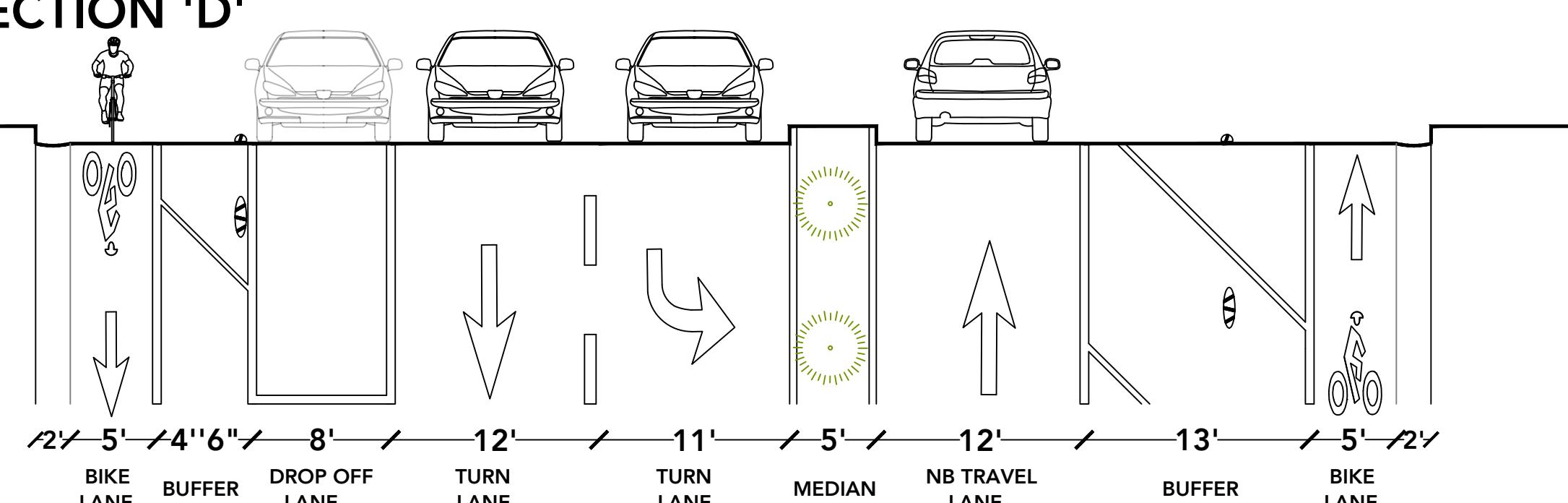
SCALE

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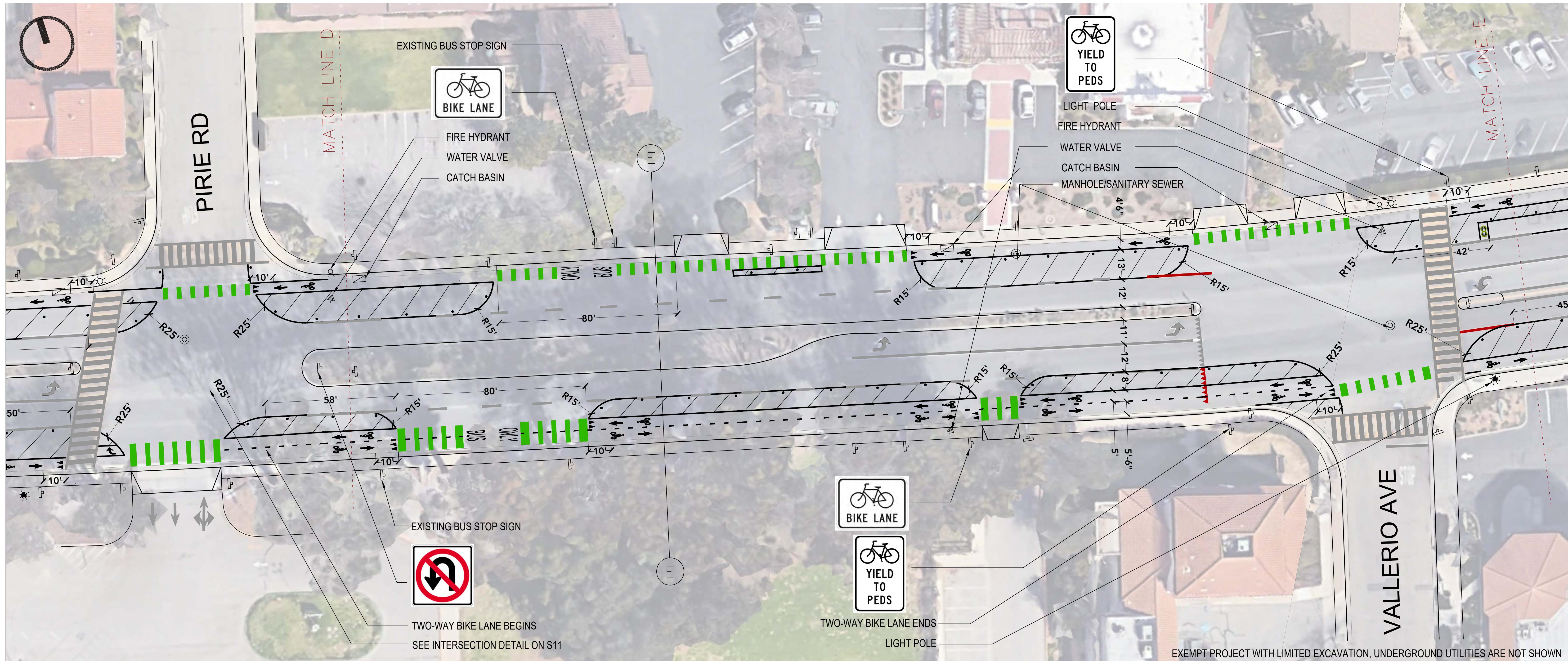
### STREET SECTION 'D'

1/8" = 1'-0"



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# DEMONSTRATION PROJECT SITE PLAN

# **DEMONSTRATION PROJECT**

# **CALTRANS DISTRICT 7**

# **PERMIT # 720-AOP-2411**

LITY LEGEND

---

LIGHT POLE

---

MANHOLE/SANITARY SEWER

---

WATER VALVE

---

CATCH BASIN

---

FIRE HYDRANT

---

EXISTING SIGN POLES

# S6 MARICOPA HWY STRIPING PLAN

## DRAWING TITL

# STREETPLANS

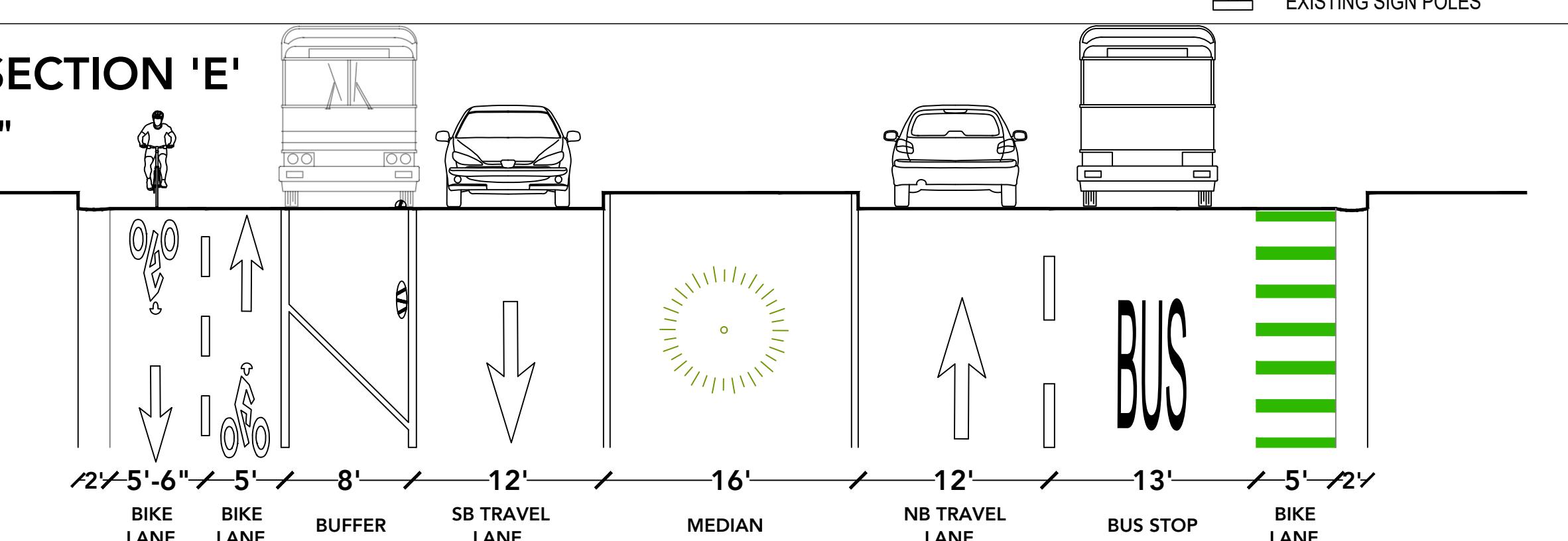
STREET PLANS INC.  
PLANNING - TRANSPORTATION - DESIGN - RESEARCH  
5879 SUNSET DRIVE, SUITE 4,  
SOUTH MIAMI, FL 33143  
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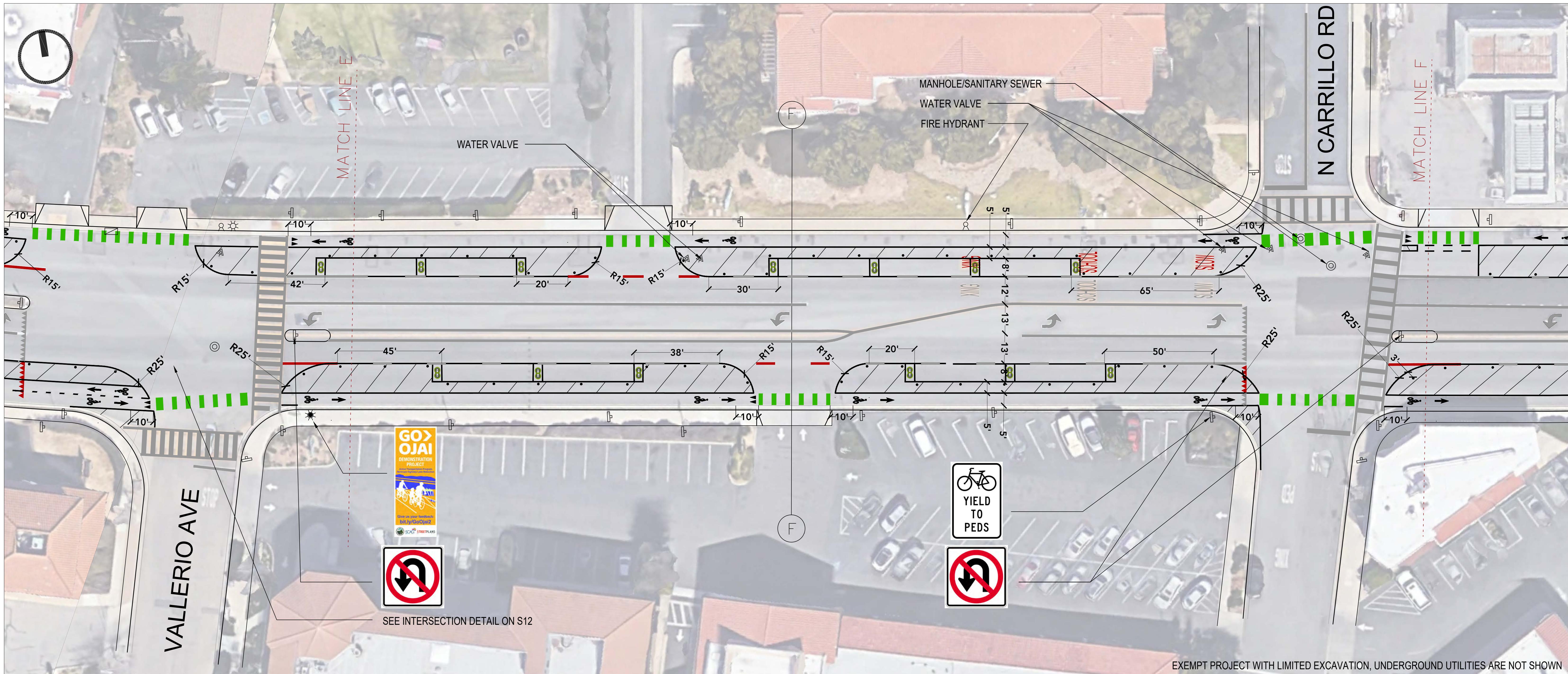
## NOTE

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## STREET SECTION 'E'

1/8" = 1'-0"





## DEMONSTRATION PROJECT SITE PLAN

DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT # 720-AOP-2411

UTILITY LEGEND
☀ LIGHT POLE
🕒 MANHOLE/SANITARY SEWER
▲ WATER VALVE
▣ CATCH BASIN
☒ FIRE HYDRANT
─ EXISTING SIGN POLES

**S7**

### MARICOPA HWY STRIPING PLAN

DRAWING TITLE

REVIEWS #104/07/2020 #1 06/23/2020 #3 07/31/2020  
#2 04/30/2020 #2 07/10/2020 #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)

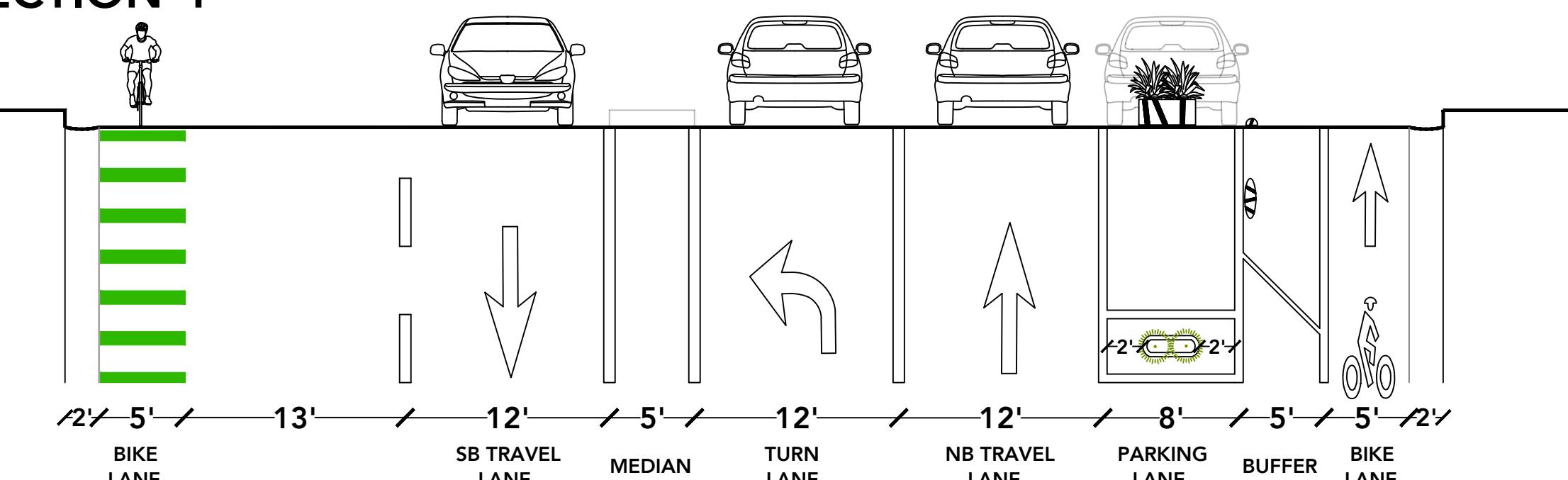
1:20 SCALE

### NOTES

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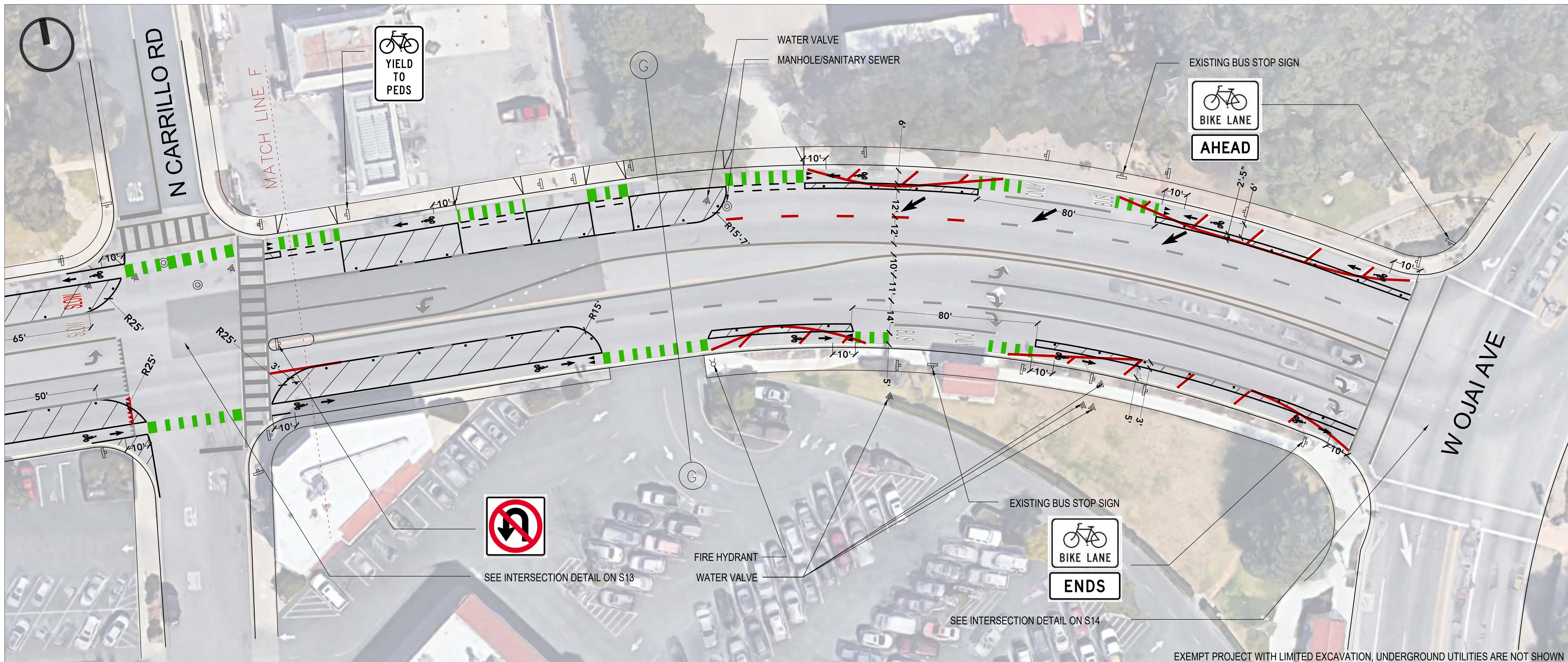
### STREET SECTION 'F'

1/8" = 1'-0"



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## DEMONSTRATION PROJECT SITE PLAN

DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT # 720-AOP-2411

UTILITY LEGEND
☀ LIGHT POLE
◎ MANHOLE/SANITARY SEWER
▲ WATER VALVE
■ CATCH BASIN
● FIRE HYDRANT
□ EXISTING SIGN POLES

**S8**

### MARICOPA HWY STRIPING PLAN

DRAWING TITLE

REVIEWS #104/07/2020 #1 06/23/2020 #3 07/31/2020  
#2 04/30/2020 #2 07/10/2020 #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)

1:20

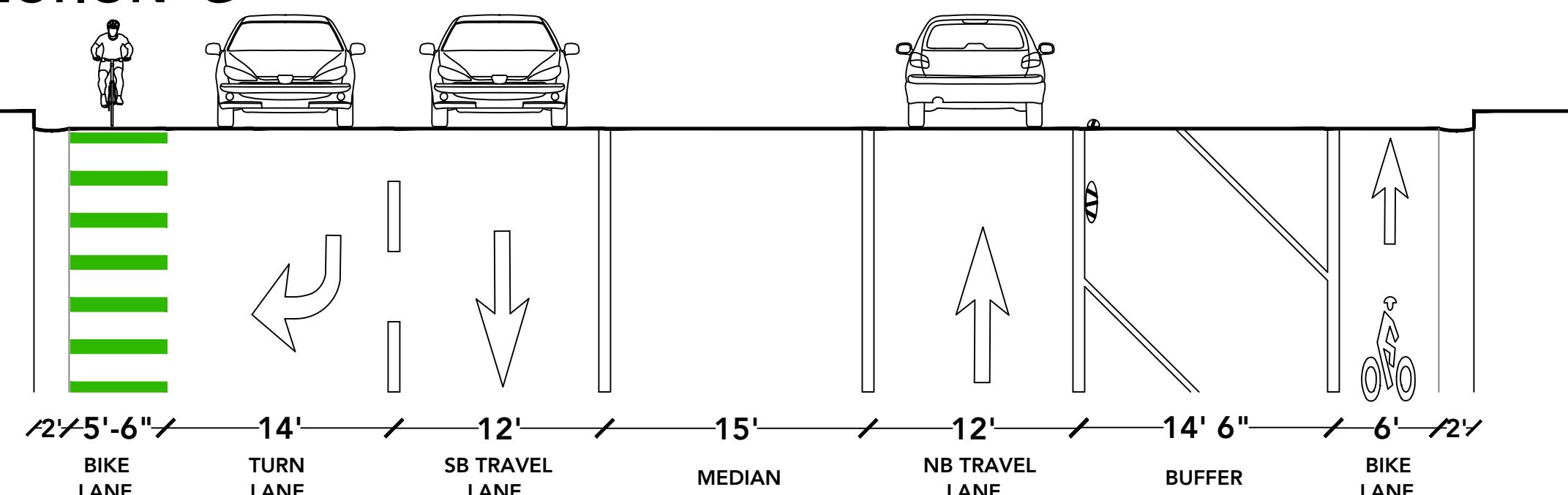
SCALE

### NOTES

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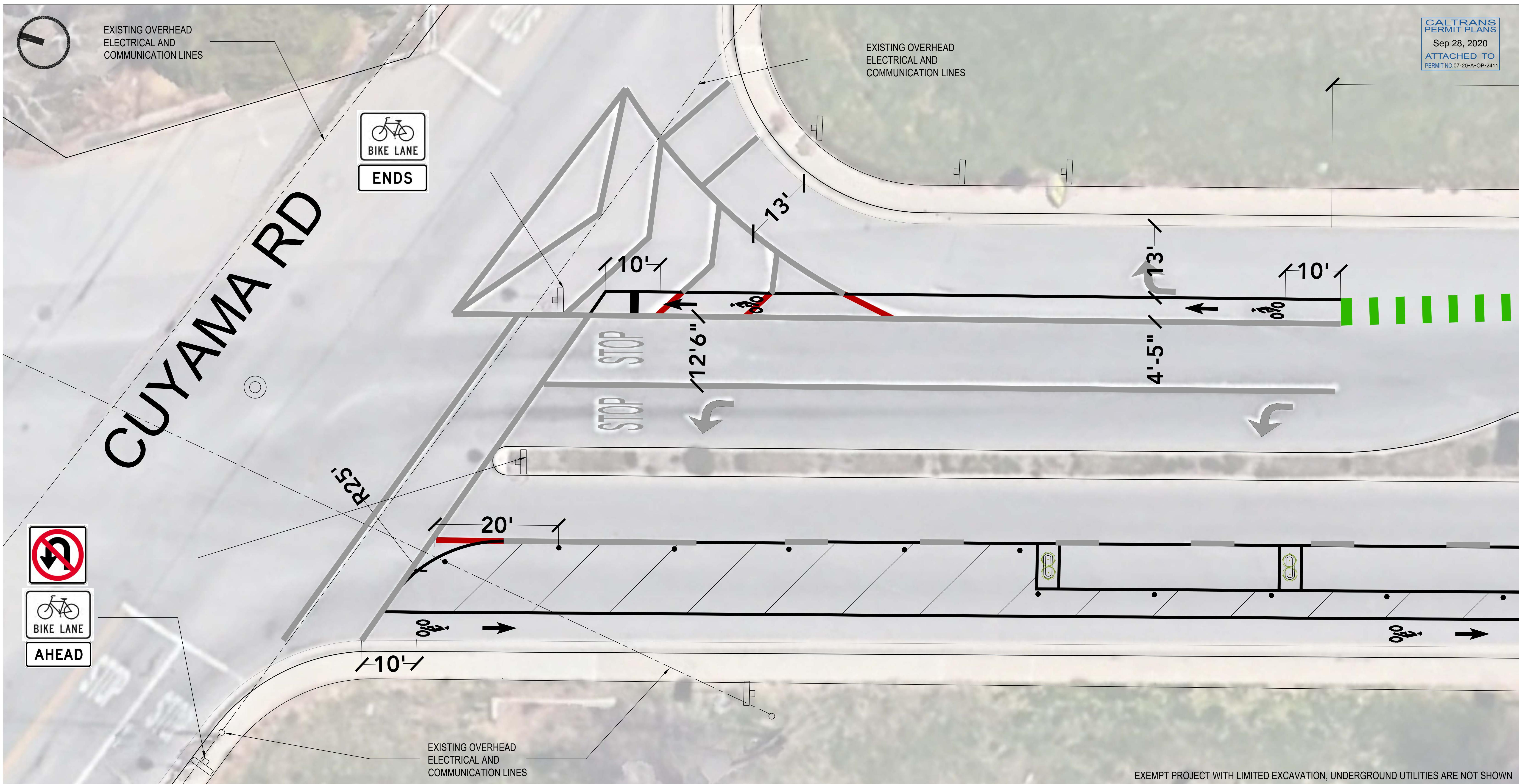
### STREET SECTION 'G'

1/8" = 1'-0"



**STREETPLANS**  
MIAMI

STREET PLANS INC.  
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## CUYAMA RD INTERSECTION DETAIL

**S9**

MARICOPA HWY  
STRIPING PLAN

DRAWING TITLE

REVIEWS      SUBMISSIONS  
#104/07/2020      #1 06/23/2020      #3 07/31/2020  
#204/30/2020      #2 07/10/2020      #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)  
1/8" = 1' - 0"  
SCALE

### NOTES

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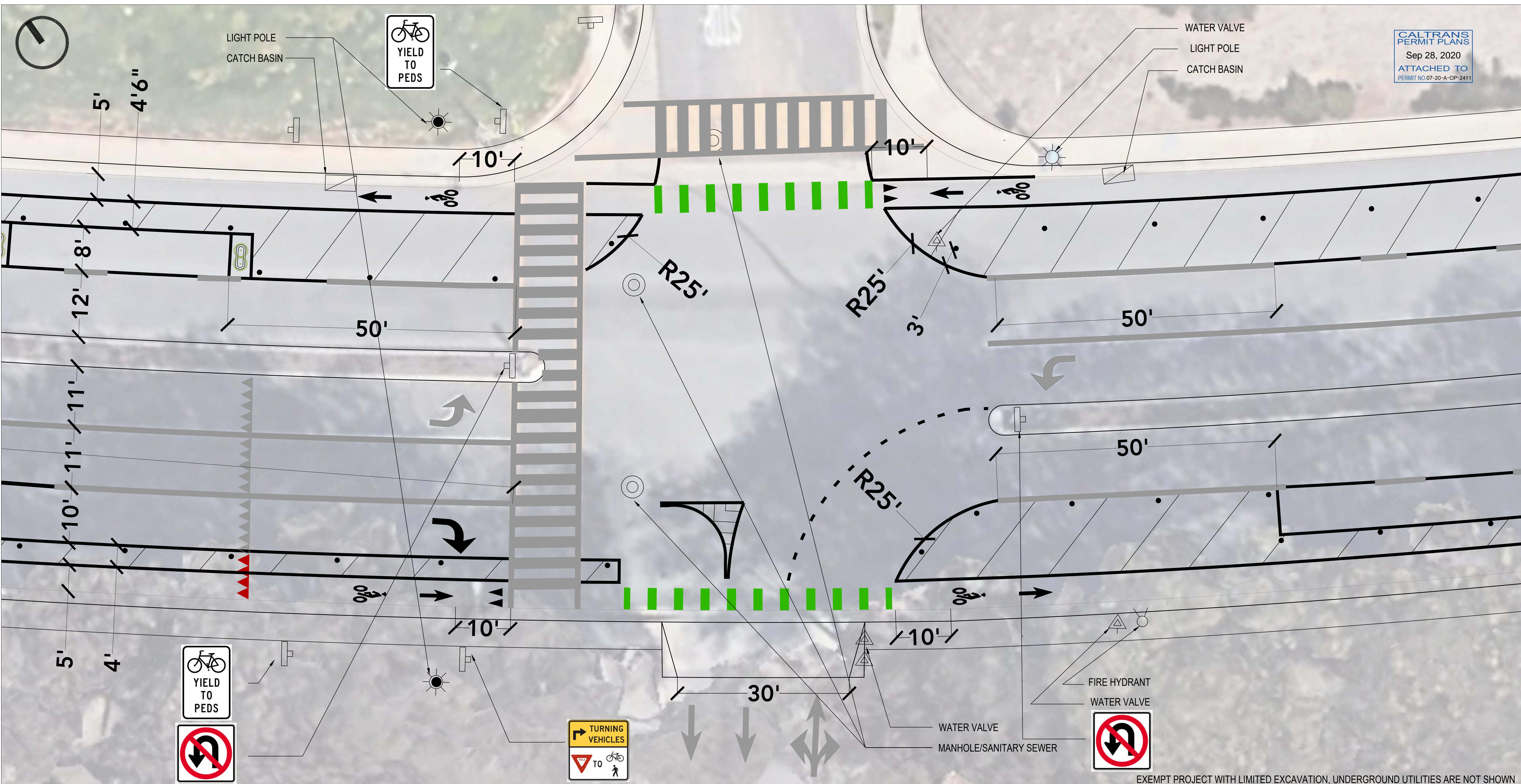
### UTILITY LEGEND

- LIGHT POLE
- MANHOLE / SANITARY SEWER
- ▲ WATER VALVE
- CATCH BASIN
- FIRE HYDRANT
- EXISTING SIGN POLES

**DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT # 720-AOP-2411**

**STREETPLANS**  
Miami  
New York

STREET PLANS INC.  
PLANNING - TRANSPORTATION - DESIGN - RESEARCH  
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CHURCH RD INTERSECTION DETAIL

**STREETPLANS**  
Miami New York

**S10** MARICOPA HWY  
STRIPING PLAN

DRAWING TITLE

REVIEWS #1 04/07/2020 #2 04/30/2020 #3 07/10/2020 #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)  
SUBMISSIONS #1 06/23/2020 #2 07/10/2020 #3 07/31/2020 #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)  
1/8" = 1' - 0"  
SCALE

STREET PLANS INC.  
PLANNING - TRANSPORTATION - DESIGN - RESEARCH  
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**NOTES**

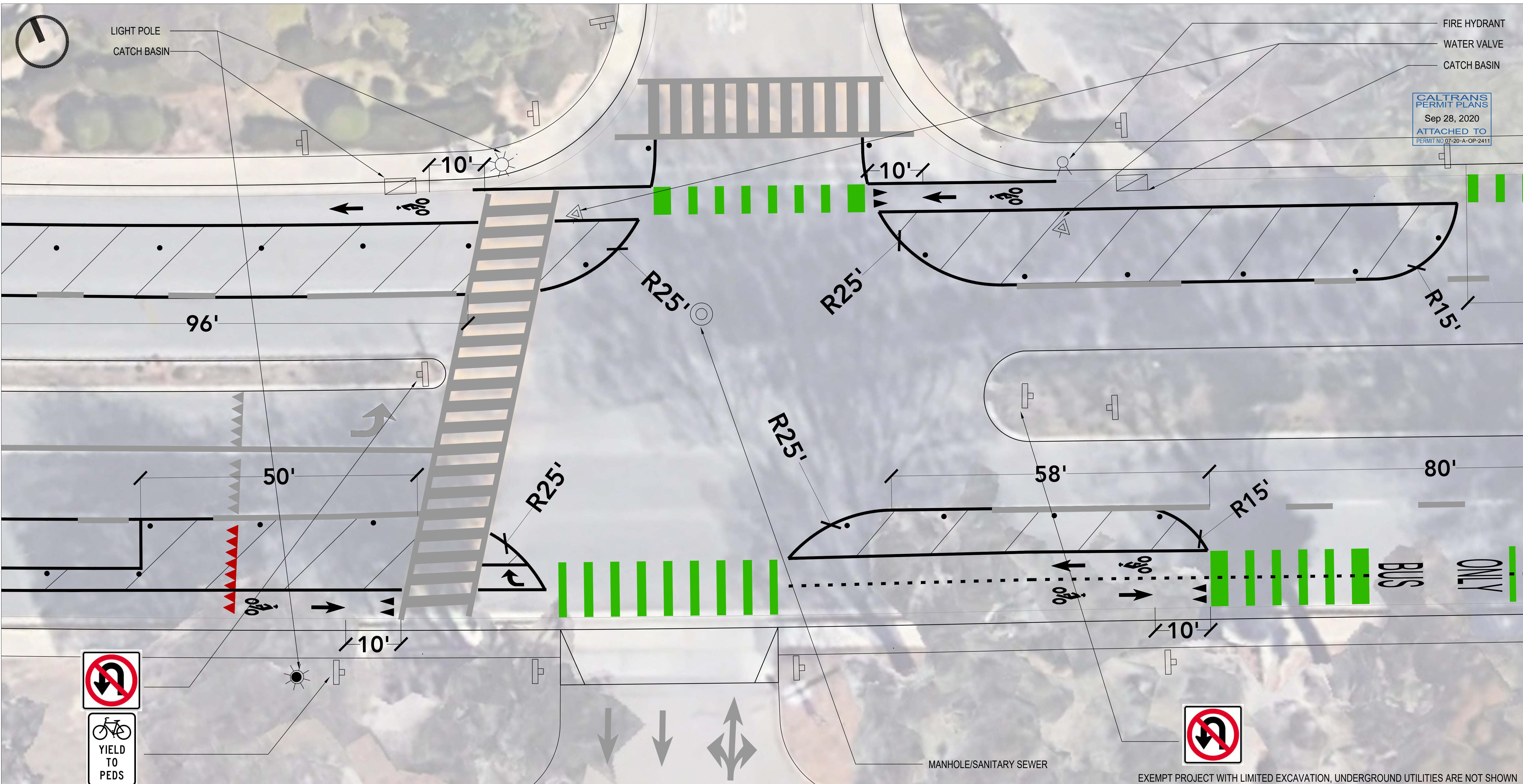
1. EXISTING STRIPING AND PAVEMENT MARKINGS ARE SHOWN IN GRAY. STRIPING AND PAVEMENT MARKINGS SHOWN IN RED, WHICH CONFLICT WITH THE PROPOSED BIKE LANE, ARE TO BE REMOVED DURING DEMONSTRATION.
2. PROPOSED BIKE LANE MARKINGS SHOW IN BLACK, AND CONFLICT ZONE MARKINGS IN GREEN
3. STRIPING: WHITE SHERWIN WILLIAMS HOTLINE PAINT
4. DELINEATORS: ZICLA CYCLE LANE SEPARATOR, PLANTERS: ZICLA ZEBRA PLANTER (SEE S15-S17)
5. SIGNAGE: MUTCD SIGNS TO BE AFFIXED TO EXISTING POLES WHERE INDICATED, PROJECT BANNERS TO BE AFFIXED TO EXISTING LIGHT POLES WHERE INDICATED (SEE PDF PAGE 19 FOR MORE DETAILS)

**UTILITY LEGEND**

- LIGHT POLE
- MANHOLE / SANITARY SEWER
- △ WATER VALVE
- CATCH BASIN
- ▲ FIRE HYDRANT
- EXISTING SIGN POLES

**DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT # 720-AOP-2411**

CALTRANS  
PERMIT PLANS  
Sep 28, 2020  
ATTACHED TO  
PERMIT NO 07-20-A-OP-2411



## PIRIE RD INTERSECTION DETAIL

**STREETPLANS**  
Miami New York

### S11 MARICOPA HWY STRIPING PLAN

DRAWING TITLE

REVIEWS #1 04/07/2020 #1 06/23/2020 #2 04/30/2020 #2 07/10/2020 #5 09/11/2020 (ROW CERT)  
SUBMISSIONS #3 07/31/2020 #4 08/21/2020 #3 07/31/2020 #4 08/21/2020 #5 09/11/2020 (ROW CERT)  
1/8" = 1' - 0"  
SCALE

STREET PLANS INC.  
PLANNING - TRANSPORTATION - DESIGN - RESEARCH  
5879 SUNSET DRIVE, SUITE 4,  
SOUTH MIAMI, FL 33143  
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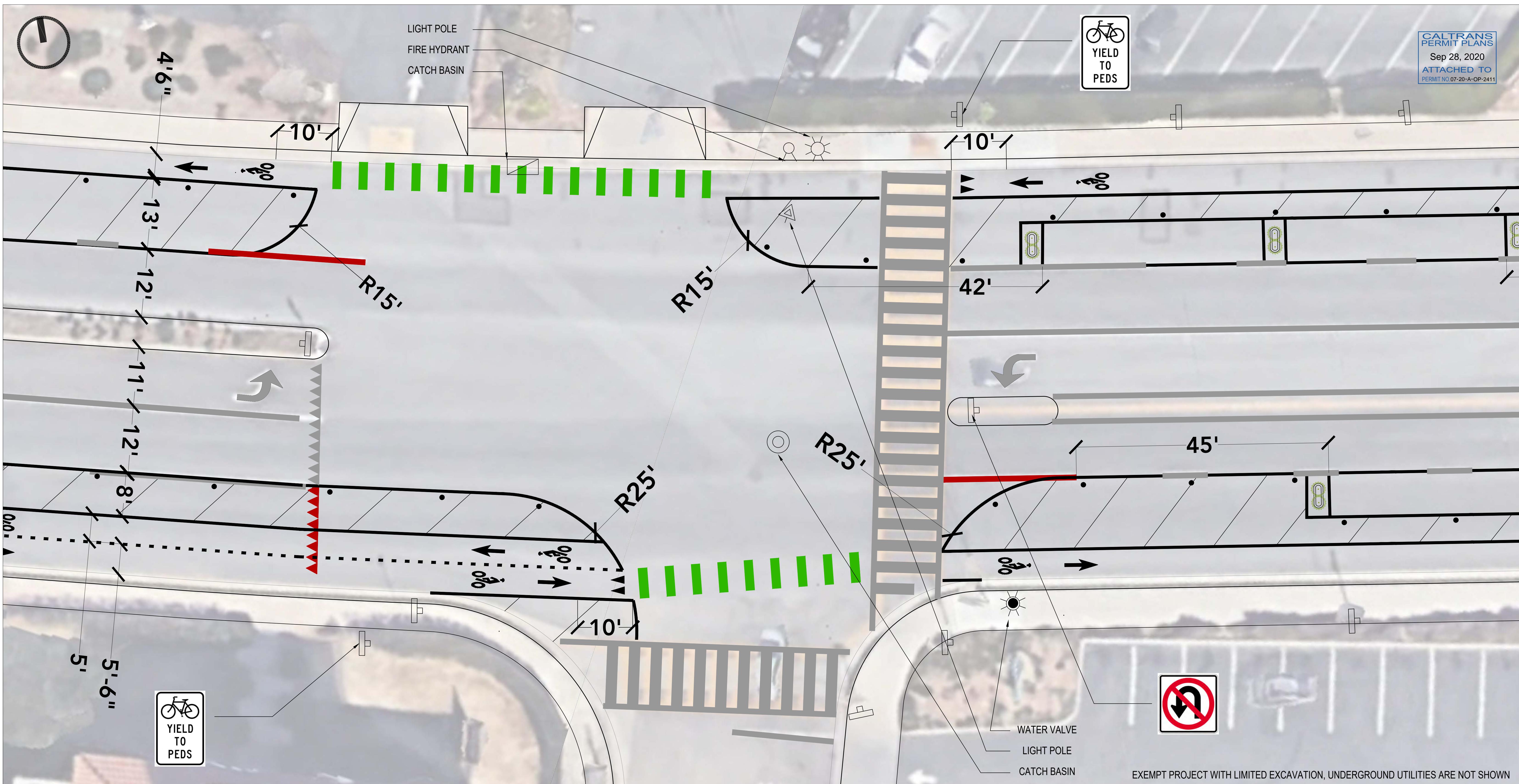
### NOTES

1. EXISTING STRIPING AND PAVEMENT MARKINGS ARE SHOWN IN GRAY. STRIPING AND PAVEMENT MARKINGS SHOWN IN RED, WHICH CONFLICT WITH THE PROPOSED BIKE LANE, ARE TO BE REMOVED DURING DEMONSTRATION.
2. PROPOSED BIKE LANE MARKINGS SHOW IN BLACK, AND CONFLICT ZONE MARKINGS IN GREEN
3. STRIPING: WHITE SHERWIN WILLIAMS HOTLINE PAINT
4. DELINEATORS: ZICLA CYCLE LANE SEPARATOR, PLANTERS: ZICLA ZEBRA PLANTER (SEE S15-S17)
5. SIGNAGE: MUTCD SIGNS TO BE AFFIXED TO EXISTING POLES WHERE INDICATED, PROJECT BANNERS TO BE AFFIXED TO EXISTING LIGHT POLES WHERE INDICATED (SEE PDF PAGE 19 FOR MORE DETAILS)

### UTILITY LEGEND

- LIGHT POLE
- MANHOLE / SANITARY SEWER
- ▲ WATER VALVE
- CATCH BASIN
- FIRE HYDRANT
- EXISTING SIGN POLES

**DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT # 720-AOP-2411**



## VALLERIO AVE INTERSECTION DETAIL

**STREETPLANS**  
Miami New York

### S12 MARICOPA HWY STRIPING PLAN

DRAWING TITLE

REVIEWS #1 04/07/2020 #1 06/23/2020 #3 07/31/2020  
#2 04/30/2020 #2 07/10/2020 #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)

1/8" = 1' - 0"

SCALE

STREET PLANS INC.  
PLANNING - TRANSPORTATION - DESIGN - RESEARCH  
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SOUTH MIAMI, FL 33143  
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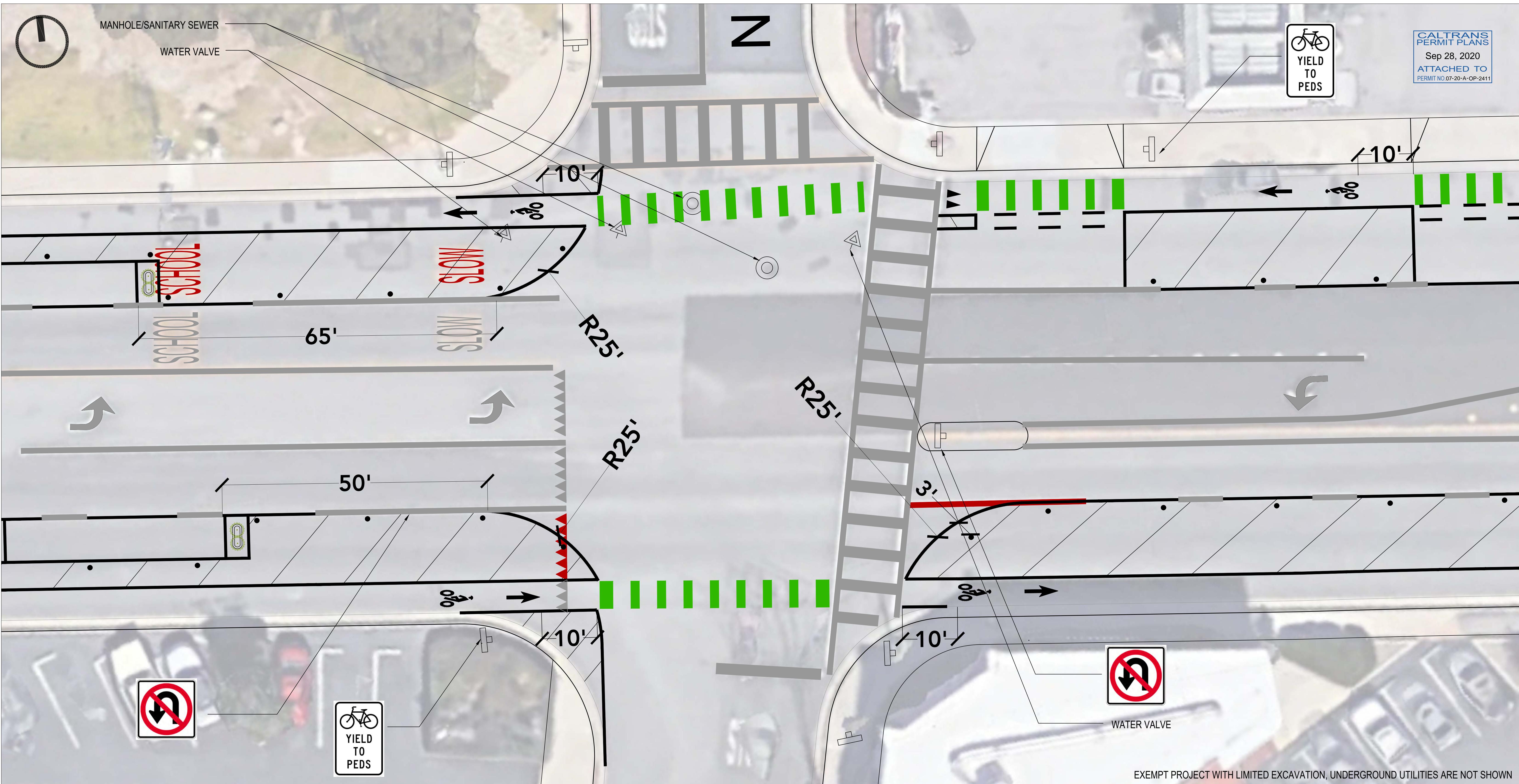
### NOTES

1. EXISTING STRIPING AND PAVEMENT MARKINGS ARE SHOWN IN GRAY. STRIPING AND PAVEMENT MARKINGS SHOWN IN RED, WHICH CONFLICT WITH THE PROPOSED BIKE LANE, ARE TO BE REMOVED DURING DEMONSTRATION.
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3. STRIPING: WHITE SHERWIN WILLIAMS HOTLINE PAINT
4. DELINEATORS: ZICLA CYCLE LANE SEPARATOR, PLANTERS: ZICLA ZEBRA PLANTER (SEE PDF PAGES S15-S17)
5. SIGNAGE: MUTCD SIGNS TO BE AFFIXED TO EXISTING POLES WHERE INDICATED, PROJECT BANNERS TO BE AFFIXED TO EXISTING LIGHT POLES WHERE INDICATED (SEE PDF PAGE 18 FOR MORE DETAILS)

### UTILITY LEGEND

- LIGHT POLE
- MANHOLE / SANITARY SEWER
- ▲ WATER VALVE
- CATCH BASIN
- FIRE HYDRANT
- EXISTING SIGN POLES

**DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT # 720-AOP-2411**



N CARRILLO RD INTERSECTION DETAIL

**STREETPLANS**  
Miami New York

**S13** MARICOPA HWY  
STRIPPING PLAN

DRAWING TITLE

REVIEWS #1 04/07/2020 #1 06/23/2020 #3 07/31/2020  
#2 04/30/2020 #2 07/10/2020 #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)

1/8" = 1' - 0"

SCALE

STREET PLANS INC.  
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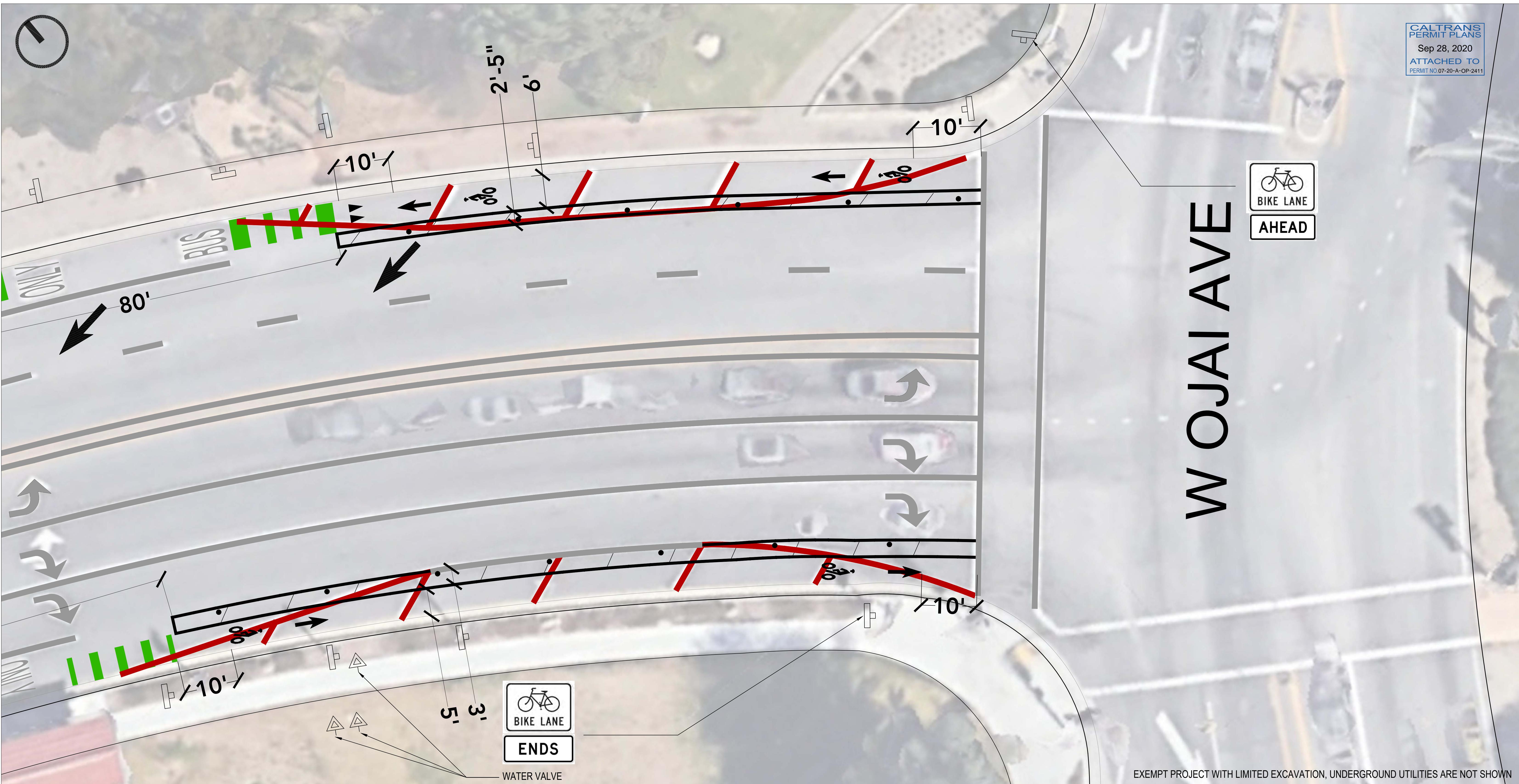
**NOTES**

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4. DELINEATORS: ZICLA CYCLE LANE SEPARATOR, PLANTERS: ZICLA ZEBRA PLANTER (SEE PDF PAGES S15-S17)
5. SIGNAGE: MUTCD SIGNS TO BE AFFIXED TO EXISTING POLES WHERE INDICATED, PROJECT BANNERS TO BE AFFIXED TO EXISTING LIGHT POLES WHERE INDICATED (SEE PDF PAGE 19 FOR MORE DETAILS)

**UTILITY LEGEND**

- LIGHT POLE
- MANHOLE / SANITARY SEWER
- ▲ WATER VALVE
- CATCH BASIN
- FIRE HYDRANT
- EXISTING SIGN POLES

**DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT # 720-AOP-2411**



### W OJAI AVE INTERSECTION DETAIL

**STREETPLANS**  
Miami New York

#### S14 MARICOPA HWY STRIPPING PLAN

DRAWING TITLE

REVIEWS #1 04/07/2020 #1 06/23/2020 #3 07/31/2020  
#2 04/30/2020 #2 07/10/2020 #4 08/21/2020 (FINAL)  
#5 09/11/2020 (ROW CERT)

1/8" = 1' - 0"

SCALE

STREET PLANS INC.  
PLANNING - TRANSPORTATION - DESIGN - RESEARCH  
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#### NOTES

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#### UTILITY LEGEND

- LIGHT POLE
- MANHOLE / SANITARY SEWER
- ▲ WATER VALVE
- CATCH BASIN
- FIRE HYDRANT
- EXISTING SIGN POLES

**DEMONSTRATION PROJECT  
CALTRANS DISTRICT 7  
PERMIT # 720-AOP-2411**